



Ole Steller Yeller

February 9, 2011

Letter From the Principal - Harlod Green



Last Week ASD Memorandum # 219 <http://www.asdk12.org/School_Board/archives/2010-2011 Proposed Financial Plan (First Reading).

The board passed the proposed budget on first reading. We heard lots of testimony from people concerned about four issues.

- 1.The change in middle school sports from a competitive team model to an intramural program;
- 2.The reduction in high school secretary positions;
- 3.The reduction in library assistant positions; and
- 4.The career guide positions in middle school.

The administration proposed about \$13 million in spending reductions. Of that, there appears to be board concern over about \$2 million of those changes, and based on the testimony, the community is concerned about a slightly smaller amount of reductions. That suggests that the administration has done a very good job of listening to the views of board members and the community, and has

aligned the budget with those views.

Although the board didn't make any changes at this meeting, there will likely be some changes at the second reading. The District will continue to receive e-mails and other comments. E-mails can be sent to schoolboard@asdk12.org. There was extensive discussion about possible changes. There seems to be support for restoring summer school, high school secretarial support, and possibly the library assistants. The career guides are proposed to be in the budget, and the board seems to be supportive of that as well.

What is less clear is whether there is support for making changes that would free up money to pay for adding anything back to the budget. Some board members are willing to consider some increase in average class size. Others are very much opposed. Most board members seem willing to use some additional fund balance, but not enough to pay for everything the District would like to put back in the budget.

Some new costs this year include:

- *New fees for rental of the Anchorage Football stadium
- *New fees for rental of municipal trails and picnic shelters
- *New fees for helping pay for property tax collection
- *Full cost of the School Resource Officers who spend about 70% of their time on ASD work.

I will keep you informed, as more information is available.

(Continued on Page 2)



Principal's Letter *(continued from page 1)*

In addition we have just learned that Steller is not immune to the effects of retirement. At the end of this school year our beloved Nina Bonito-Romine is retiring. Sad but true, Nina has been a fixture in the hall's of Steller for 28 years. She will be missed by one and all. Her wisdom, leadership and enthusiasm for teaching and her support for the Steller way will leave a void that will be difficult to patch. But, patch it we shall.

The enrollment projection for Steller next year is a bit down from previous years [see chart below]. Although we were slated to have 271 students this year we were significantly under that.

School Name	Actual 2005-06	Actual 2006-07	Actual 2007-08	Actual 2008-09	Actual 2009-10	Actual 2010-11	Projected 2011-12	Projected Change
Steller Gr. 7	53	51	51	54	45	48	46	-2
Steller Gr. 8	48	52	57	48	56	51	55	4
Steller Gr. 9	51	49	53	50	52	53	49	-4
Steller Gr. 10	47	50	43	47	41	44	49	5
Steller Gr. 11	47	44	46	45	48	38	41	3
Steller Gr. 12	34	43	46	39	43	37	35	-2
Steller Total 7-12	280	289	296	283	285	271	275	4

If you know of anyone that wants to come to Steller, please tell them to fill out an application and get it to Elizabeth Wood no later than March 24 by 3:00pm. In an effort to up our enrollment we have just authorized a radio ad with KSKA for 12 spots on the morning drive advertising our upcoming Open House. Depending on the results of this radio blitz - we will determine if we do the same for lottery. Hopefully, we will have success with this strategy. In addition Linda is working hard with the *Know Your Alternatives* and we are all set with our Elementary Ice Cream Social that we are hoping will bring in elementary parents to see what we are about.

Also, I've authorized our MPR for evening use to Winterberry. This should create goodwill and positive rapport with another segment of the community. The hope is by Winterberry having some events here the parents will see Steller as a welcoming place to be and encourage their students and friends' students to attend in the future.

For those of you with Seniors and Juniors you should find this very helpful. I have attached the link to the Alaska Commission on Postsecondary Education and Alaska Student Loan Corporation [APS] website for frequently asked questions. I have received some questions regarding the funding of the program—this is how the question has been addressed on the APS website:

“Funding has not yet been appropriated for the *Alaska Performance Scholarship*. It is expected that funding will be considered in the 2011 Legislative session. The Governor's office has announced that the *Governor's proposed FY 2012 budget* will include \$8.2 million for the first year's awards.”

http://akadvantage.alaska.gov/Grants_and_Scholarships/Alaska_Scholarship_Program_FAQs.aspx#dec.

The Staff Corner

Student-Led Conferences!

On February 16th and 17th, Steller will once again be holding student-led conferences for all students. The focus for Spring conferences will be to review progress this year, set goals for the rest of this year and next and plan out steps of how to achieve those goals, review credit count sheets and progress towards graduation, and deal with any concerns that students and/or parents might be having. We believe that student involvement in the conferences makes learning active, provides opportunities for students to self-reflect and evaluate their performance, and encourages students to accept responsibility for their learning.

Conferences will be scheduled on Wednesday, February 16th from 12:30 to 3:30 and 4:30 to 7:00. The same schedule will take place on Thursday, the 17th. Students will be dismissed at 11:45 on both days. A twenty-five minute time block will be scheduled with your family in advance for the student-led conferences. The advisor will be present to support students and parents during their conference, but the students will be leading the conference.

This quarter we are using the district's Student Led Conference Online Scheduler, which allows parents to sign up for conferences online. Here is how to do this:

1. Go to <http://www.asdk12.org/ConferenceScheduling/StudentScheduleStartExt.aspx>
 - a. This can be reached by going to the district web page, clicking on Parent conferences on the left, and then on the Middle School conference scheduler.
2. Choose Steller as the school
3. Choose 7th grade! (In order to work the system, all conferences are scheduled as 7th graders. It is the square peg into a round hole thing)
4. For Team Name, choose your student's ADVISOR (Conferences will be with the advisor, if you want to meet with classroom teachers, you will need to schedule a meeting outside of the conference dates. Your student's advisor will have forms to request meetings.)
5. Choose your day
6. Choose your time and continue through the process. You can sign up to receive a reminder

email. If you need to cancel your appointment time, you will have to email your advisor.

**You can also email your student's advisor with times and the day that would work for you and they will schedule you in an open spot.

Advisors, students, and parents all play important roles in the student-led conferences. The following are some tips to help parents feel better prepared.

Before the conference:

- ∞ Confirm a conference time that works for you and your family
- ∞ Make a list of questions to bring with you to the conference
- ∞ Arrive on time with your child

During the conference:

- ∞ Listen to your child and offer encouragement
- ∞ Ask follow-up questions to help your child reflect on his/her learning
- ∞ Take notes to help remind you of possible discussion points

After the conference:

- ∞ Schedule an additional conference if you feel you need more time or further clarification or wish to meet with a specific classroom teacher
- ∞ Remember to fill out an evaluation about your conference to help us improve our implementation

Former Steller Student Excels



1/15/20

Renee Jordan (Fy., Anchorage, Ak. /

Steller Secondary School) achieved a swimming/diving triple by winning the 100-yard breaststroke (1:13.24) as well as

the 1-meter (234.75) and 3-meter diving competition (209.25) to lead the way for the Scots at a triangular meet with St. Benedict and Carleton at St. John's University in Collegeville.

Carleton edged St. Ben's for the team title.

Dance Dress Code Reminder

All participants in a Steller sponsored dance must follow the Anchorage School District dress code {ASD}, as address in the Student Handbook.

Students are not allowed to wear clothing (T-shirts, hats, etc) that display obscenity, profanity, sexual innuendoes; or pictures that promote or glamorize drugs, tobacco and alcohol, or disrupts student learning and/or the educational process. This also includes garments with pictures of drugs, tobacco and alcohol or any related paraphernalia. Clothing that allows for indecent exposure is also prohibited. For example: clothing that displays the abdomen/navel, midriff, chest (excessive cleavage), dresses follow the “finger tip rule” which is typically no more than 4 inches above the knees, or that allows underwear to show, etc.

If a student arrives at the dance with clothing that does not follow the ASD policy will be asked to: either change or leave. Inappropriate attire will not be allowed at the dance.

Chaperones and staff members will be present and behavior that violates ASD policy, such as inappropriate dancing, will result in removal from the dance and a ban from the next dance. Inappropriate behavior includes, but is not limited to: Moshing, Grinding, Freak Dancing, Slamming, or the use of drugs or alcohol.

Nurse's Notes



Welcoming the New Year and a Healthier Life Style

Goodbye 2010 and welcome 2011! Many of us end the outgoing year reflecting on how the year went and coming up with a resolution of change for the New Year. For some, it is a resolution for personal enjoyment, or a commitment to focus on family more, most often though, New Year resolutions focus on health. A month has gone by now

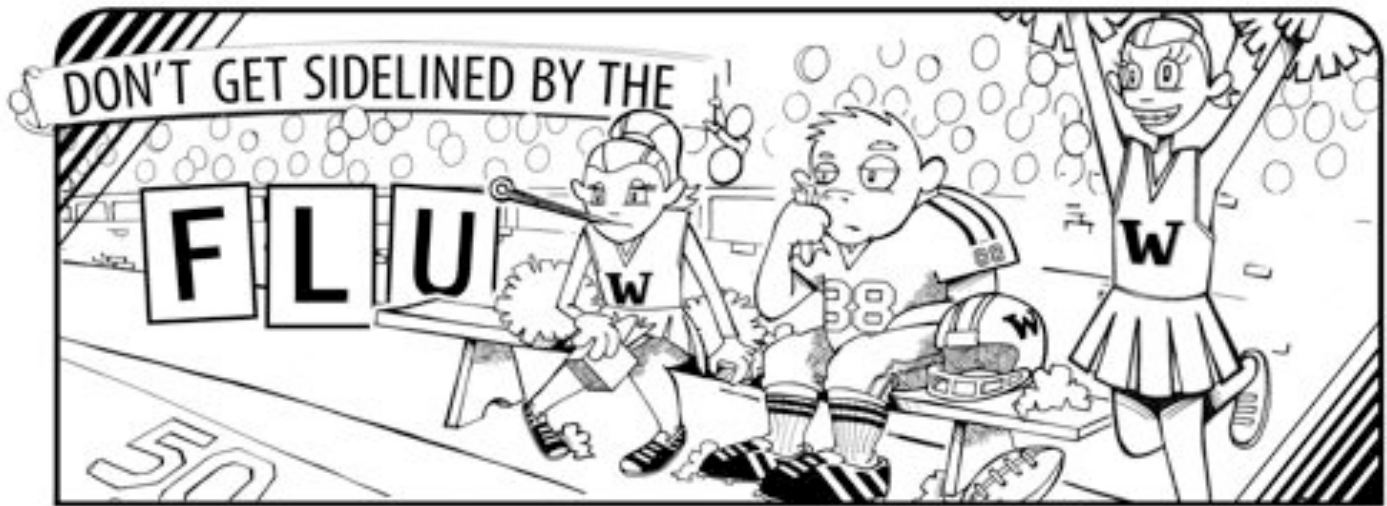
and whether you have stuck by your resolution, let it slide, or never came up with one to begin with, I would encourage you to consider a few of the following life style changes to start or continue in 2011.

- 1.)Get Your Heart Pumping** – Yes...I'm talking exercise. Children and adolescents should do 60 minutes or more of physical activity each day.
- 2.)Taste the Rainbow** – No, not skittles...fruits & veggies. Eating more fruits & vegetables is a worthwhile goal. Eating a variety of different colors of fruits & veggies every day is a new way of thinking

about meeting your daily fruit & veggie requirement and getting a variety of vitamins & nutrients offered.

- 3.)Dump the Energy Drinks** – Energy drinks are high in sugar, caffeine, and in some cases herbal supplements, and have been linked with reports of nausea, abnormal heart rhythms, fatigue, and jittery feelings. Plus it's just plain empty calories and poor nutrition.
- 4.)Toss the Cell Phone/Texting Out the Window** – Okay, not literally, but put down your phone while driving. It is more distracting that you think and not worth an accident.
- 5.)Buckle Up** – Not only is it the law, but it just makes good safety sense.
- 6.)Just Say NO!** – No explanation needed right? Drugs, alcohol, and tobacco damage our health and have massive impacts on our future.
- 7.)Saw Some Logs...ZZZZ...SLEEP!** – I don't mean only on the weekend or through 1st hour. Teens need an average of 8-10 hours of sleep per night...are you getting enough?

Nurse Wendy



TIPS FROM YOUR SCHOOL NURSE FOR PROTECTING YOURSELF AGAINST THE FLU VIRUS

Don't let the flu stand in the way of your school work, sports, extracurricular activities and social life. Follow these tips to protect yourself:

1 COMMON SENSE CAN HELP YOU – AND YOUR FRIENDS – AVOID THE FLU

Group gatherings like football games, school dances, and even classrooms are ideal places for the flu bug to spread. Protect yourself and others by following these simple steps:

- ∞ **Practice Healthy Habits** – Wash your hands often with soap and warm water for at least 20 seconds to help prevent germs from spreading. Also, avoid touching your eyes, nose and mouth, because the virus can spread when your hands touch surfaces that are infested with germs. Finally, if you think you've been exposed to the flu, talk to your parents about seeing a doctor.
- ∞ **Mind Your Manners** – Cover your mouth and nose with a tissue when coughing and sneezing, and throw away your used tissues.
- ∞ **What's Mine is Mine, What's Yours is Yours** – Don't share drinks, water bottles, eating utensils or cell phones with friends.

2 IF POSSIBLE, GET A FLU SHOT

Many children are at higher risk for complications from the flu. Talk to your school nurse and parents about whether a flu shot is best for you.

3 IS IT COLD OR FLU? – KNOW HOW TO TELL THE DIFFERENCE

- ∞ If you have a stuffy nose, sneezing, sore throat and a hacking cough, you probably have a **COLD**.
- ∞ If you have a high fever, severe headache, muscle and body aches, extreme tiredness and a dry cough, you probably have the **FLU**.

4 WHAT TO DO IF THE FLU CATCHES UP WITH YOU

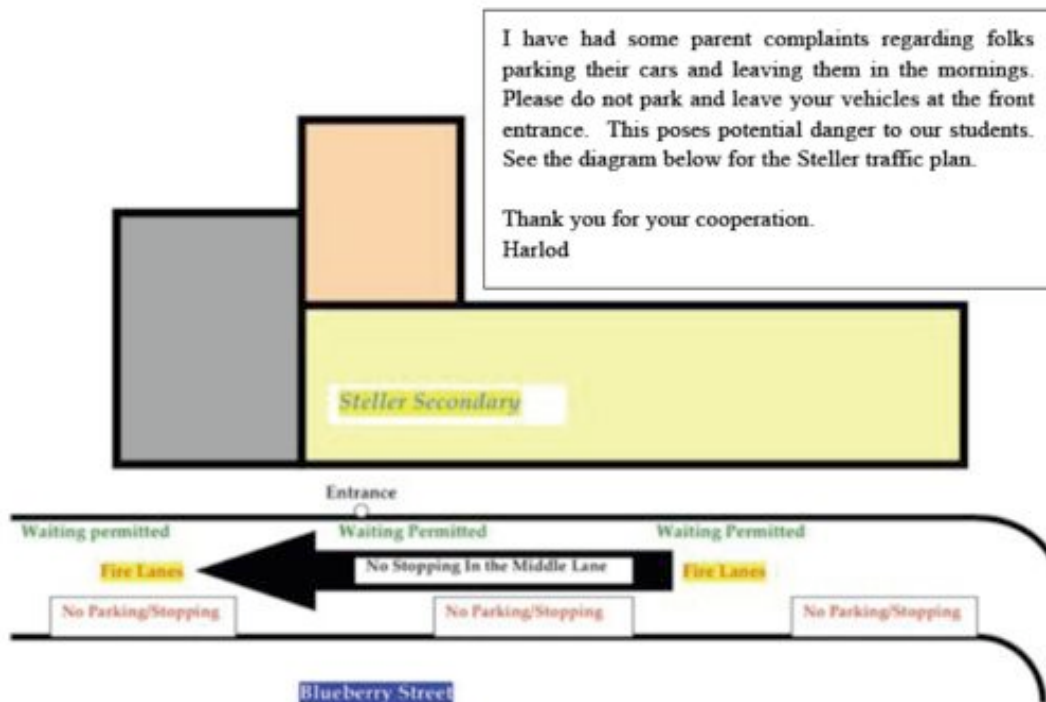
If you do get the flu, you don't have to suffer:

- ∞ **Talk to Your Parents About Seeing a Doctor** – If you have flu symptoms, talk to your parents about staying home from school. Your doctor may decide to prescribe an antiviral medication, which can shorten the number of days that you're sick.
- ∞ **Talk to Your School Nurse** – If you think you might have the flu while at school, visit your school nurse. Together, you can discuss your symptoms. If the nurse thinks you could possibly have the flu, he/she can notify your parents and request that you see a doctor.

This program is sponsored by the National Association of School Nurses (NASN) and funded by a contribution from Roche



Parking Concerns



Also, keep in mind that the area near the building has “Intake Vents”, this is where clean air is sucked up and dispersed into all areas of the building. When you idle vehicles in these areas the **intake vents** suck up the carbon monoxide and disperses that into all areas of the building.

Please **do not** idle your vehicles when waiting to pick up your child in that it poses a health risk for everyone in the building.

Thank you for your cooperation.

Lottery Time

The time is here for prospective students, especially sixth graders, and their parents to be thinking about the next school year.

Please encourage your friends and family to consider applying to attend Steller. An Open House is scheduled for February 10th at 6:30 p.m. in the Multipurpose Room at Steller, located at 2508 Blueberry Road. This is for parents and students of any grade.

There will be a short program about Steller’s alternative program. Staff, students, and Steller parents will be available for questions and small group discussion after the presentation.

SPECIAL DATES AND DEADLINES

OPEN HOUSE (all grades)

February 10, 2011, 6:30-8:00 pm
Steller Multipurpose Room

APPLICATIONS DEADLINE

March 24, 2011 in Steller’s Office
No later than 3:00 pm

DRAWING – March 25th

DON’T FORGET – Lottery applications are required for all students who want to attend Steller including siblings. They may be picked up in the Steller Office or downloaded at <http://www.stellerschool712.org/main/wp-content/uploads/2010/02/LotteryApp-March-2011.pdf> If a student is already attending Steller or is on the wait list they do not have to do a lottery application.



Our Own Svetlana Participated in the 15th annual Ski for Women at Kincaid Park on Sunday, Feb. 6, 2011.
Way to go Svetlana!!

2011 ASD Climate & Connectedness Parent/Guardian Survey

You may complete this form by printing it. Afterwards you may turn it back in to the Steller Office or you can mail it to:

**Anchorage School District
Assessment and Evaluation
5530 E. Northern Lights Blvd Ste 16
Anchorage, AK 99504-9986**

We also have forms at school which are already prepaid with postage. You may stop by Steller and pick one of these forms up at your leisure or you can pick one up during Parent/Teacher Conferences on Feb 16 and Feb 17.

Let your voices be heard, fill out a form.

2011 ASD Climate & Connectedness Parent/Guardian Survey

This survey may be completed by paper or online at the link indicated on the back of this survey.

Please complete one survey per child

	Strongly Agree	Agree	Agree Some, Disagree Some	Disagree	Strongly Disagree
1. My child's school is a supportive and inviting place for students.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2. My child is safe at school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3. I feel welcome at this school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4. I am satisfied with communication with my child's teacher(s).	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
5. My child is getting a good education at this school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
6. My child is treated fairly at school.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7. My child likes his/her teachers.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8. At this school there are good supports for all children, including children with learning difficulties.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
9. This school is a supportive and inviting place for parents/guardians.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
10. Adults at the school respect cultural diversity.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
11. Adults at the school have high expectations of my child.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
12. Teachers at my child's school are interested in what I have to say.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
13. I feel like I am actively involved in my child's education.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
14. The District's school calendar meets the needs of my child and our family.	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

15. What is your relationship to the child you are reporting about? (Please choose one)

- Parent(s) Legal Guardian Other adult in the household

16. What is the name of your child's school?

Steller Secondary

17. What grade is your child in the 2010-2011 school year?

- K 1 2 3 4 5 6 7 8 9 10 11 12

(office use only)

School

1	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
2	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
3	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
4	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
5	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
6	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
7	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
8	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
9	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
0	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

26771



Camp Internet EXTREME

Spring Break 2011



Camp Internet: Extreme, entering its 17th awe-inspiring year, offers students access to top-of-the-line 20" flat screen iMac computers, a wide variety of cutting edge multimedia equipment, and two certified teachers with 29 years of combined technology teaching experience. Campers will have an opportunity to use these resources to produce content for a DVD, produce virtual reality environments, design and manipulate digital video, create 3-D images, create animation, design their own animated creature, create studio quality music, and gain life-long technical skills that can be used in the home and classroom. Campers will work on their own computers to generate daily projects using the wide variety of media tools available. **All campers will leave with their own DVD of camp-produced work.** For grades 3-10.

The **Camp Internet** instructors will teach your child to become comfortable using technology as a tool for learning. **Camp Internet** is designed to provide your child with a powerful, state of the art multimedia iMac computer, access to proven educational programs, and direct high speed internet access.



Ride on a virtual roller coaster that YOU design and build!



Create your own digital world.



Create animated characters.



SPORE creature creator



Create your own music.

http://www.asdk12.org/staff/weimann_doug/pages/Camp_Internet_Extreme/

REGISTRATION FORM

Camp Internet meets in the Kasuun Elementary School technology lab. Enrollment is accepted on a first-come, first-served basis. Cost per session is \$175 for Camp Internet: Extreme. **Please make checks payable to Kasuun Elementary School PTA. Send Registration form and check to Kasuun Elementary School c/o Doug Weimann 4000 E. 68th Ave., Anchorage, AK, 99507.** Sessions fill quickly, register early!

Camp Internet: Extreme Sessions - \$175

March 7 - 11
Session 1
 9 am - 12 pm
Session 2
 1 pm - 4 pm

**17 Years
 Of Teaching
 Excellence!**



Camper's Name _____

Choose Your Session: - _____

Home Ph # _____ Work # _____

Address _____

Zip Code _____ E-Mail _____

School Attended _____

Grade _____ Teacher _____



Emergency Name _____
 Contact Relationship _____
 Information Home Ph# _____
 Work Ph# _____

PARENT ACKNOWLEDGEMENT (Must be signed before student may participate)

I am aware and understand and agree to the terms that the Anchorage School District, Kasuun Elementary School, and the Kasuun Elementary School PTA does not provide accident medical insurance for my child during any School or PTA sponsored programs. I will not hold ASD, Kasuun Elementary, the PTA, and any program staff responsible if my child gets injured. This includes this program. I am aware and agree to this and agree it is the responsibility of the parent and/or legal guardian to provide accident medical insurance for this child.

Signature of Parent or Legal Guardian _____

Date _____

Printed Name _____

Contact Information: Doug Weimann

Phone: 349-9441 E-mail: kasuun@yahoo.com

The Anchorage School District does not endorse these materials or the view points expressed in them.



This week we kicked off Steller's third annual coin drive, Monday February 7th is the start of the coin drive. This will be a competition between the Advisory Groups through February 18th. The winner will receive a pizza party. All proceeds are going to Alaskan Children's Service, so start saving those coins.

P.S. Accepting all denominations.

Eddie Smith

(Coin Drive Coordinator/Passages Project)

Our School is collecting eyeglasses for the Anchorage
Area Lions Joint Sight Committee



Please donate all unneeded eyeglasses or hearing aids.

Donations can be dropped off to Nurse Wendy (742-4963) in
the Steller Office.



AUTHOR Brandon Mull

**Author of the popular
Fablehaven series,
Mull presents:
“Fantasy as a
Gateway to Literacy”**

Tuesday, Feb. 15, 4:30pm
Z.J. Loussac Public Library
Wilda Marston Theatre, level 1



**This event is for
school age kids and
interested adults.**

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these materials or the viewpoints expressed in them.





Alaska Performance Scholarship Requirements 2011

	Level 1 Honors (up to \$4,755 per year)	Level 2 Achievement (up to \$3,566 per year)	Level 3 Opportunity (up to \$2,378 per year)
	Collegiate scholarship award GPA: 3.5, ACT: 25 or SAT: 1680 Career/Technical scholarship GPA: 3.5, WorkKeys score: 5	Collegiate scholarship award GPA: 3.0, ACT: 23 or SAT: 1560 Career/Technical scholarship GPA: 3.0, WorkKeys score 5	Collegiate scholarship award GPA: 2.5, ACT: 21 or SAT: 1450 Career/Technical scholarship GPA: 2.5, WorkKeys score 5
Curriculum Requirements	Members of the 2011 class must graduate from high school having successfully completed a curriculum that includes a minimum of five units of credit, combined, in math and science (with no fewer than two units of credit in each) to be eligible.		

***Note:** There are two separate scholarships per award level:
 The Career/Technical scholarship award does not require an ACT or SAT score, but they may be used for eligibility.
 The Collegiate scholarship award does not allow a WorkKeys score to be used for eligibility.

For more detailed information regarding the Alaska Performance Scholarship, <http://www.aps.alaska.gov>



Alaska Performance Scholarship Requirements 2012

	<p style="text-align: center;">Level 1 Honors (up to \$4,755 per year)</p> <p style="text-align: center;"><i>Collegiate scholarship</i> GPA: 3.5, ACT: 25 or SAT: 1680</p> <p style="text-align: center;"><i>Career/Technical scholarship</i> GPA: 3.5, WorkKeys score: 5</p>	<p style="text-align: center;">Level 2 Achievement (up to \$3,566 per year)</p> <p style="text-align: center;"><i>Collegiate scholarship</i> GPA: 3.0, ACT 23 or SAT: 1560</p> <p style="text-align: center;"><i>Career/Technical scholarship</i> GPA: 3.0, WorkKeys score 5</p>	<p style="text-align: center;">Level 3 Opportunity (up to \$2,378 per year)</p> <p style="text-align: center;"><i>Collegiate scholarship</i> GPA: 2.5, ACT 21 or SAT: 1450</p> <p style="text-align: center;"><i>Career/Technical scholarship</i> GPA: 2.5, WorkKeys score 5</p>
<p style="text-align: center;">Math & Science Emphasis</p>	<p>Level 1 Honors:</p> <ul style="list-style-type: none"> ✓ 4 units of credit in math ✓ 4 units of credit in science ✓ 4 units of credit in language arts ✓ 4 units of credit in social studies * 	<p>Level 2 Achievement & Level 3 Opportunity:</p> <ul style="list-style-type: none"> ✓ 4 units of math & 3 units of science or <li style="padding-left: 20px;">3 units of math & 4 units of science ✓ 4 units of language arts ✓ 4 units of social studies* 	<p>Level 2 Achievement & Level 3 Opportunity:</p> <p>*One of the units of credit in social studies can be substituted with one unit of credit in foreign language, Alaska Native language, fine arts, or cultural heritage.</p>
<p style="text-align: center;">Social Studies & Language Arts Emphasis</p>	<p>Level 1 Honors:</p> <ul style="list-style-type: none"> ✓ 4 units of language arts ✓ 4 units of social studies ✓ 3 units of math ✓ 3 units of science ✓ 2 units of credit in the <i>same</i> foreign language, Alaska Native language or American Sign language. 	<p>Level 2 Achievement & Level 3 Opportunity:</p> <ul style="list-style-type: none"> ✓ 4 units of language arts ✓ 4 units of social studies ✓ 3 units of math ✓ 3 units of science ✓ 1 unit of credit in foreign language, Alaska Native language or American Sign language. 	<p>Level 2 Achievement & Level 3 Opportunity:</p>

***Note:** There are two separate scholarships per award level:

The Career/Technical scholarship award does **not** require an ACT or SAT score but they may be used for eligibility.

For more detailed information regarding the Alaska Performance Scholarship, <http://www.aps.alaska.gov>



Alaska Performance Scholarship Requirements 2013

	Level 1 Honors (up to \$4,755 per year)	Level 2 Achievement (up to \$3,566 per year)	Level 3 Opportunity (up to \$2,378 per year)
<p>There are two options students may choose from to be eligible for the two types of scholarships</p>	<p><i>Collegiate scholarship award</i> GPA: 3.5, ACT: 25 or SAT: 1680</p> <p><i>Career/Technical scholarship</i> GPA: 3.5, WorkKeys score: 5</p>	<p><i>Collegiate scholarship award</i> GPA: 3.0, ACT: 23 or SAT: 1560</p> <p><i>Career/Technical scholarship</i> GPA: 3.0, WorkKeys score 5</p>	<p><i>Collegiate scholarship award</i> GPA: 2.5, ACT: 21 or SAT: 1450</p> <p><i>Career/Technical scholarship</i> GPA: 2.5, WorkKeys score 5</p>
<p>Math & Science Emphasis</p>	<ul style="list-style-type: none"> ✓ 4 units of credit in math ✓ 4 units of credit in science ✓ 4 units of credit in language arts ✓ 4 units of credit in social studies * <p>*One of the units of credit in social studies can be substituted with one unit of credit in foreign language, Alaska Native language, fine arts, or cultural heritage.</p>		
<p>Social Studies & Language Arts Emphasis</p>	<ul style="list-style-type: none"> ✓ 4 units of language arts ✓ 4 units of social studies ✓ 3 units of math ✓ 3 units of science ✓ 2 units of credit in the same foreign language, Alaska Native language or American Sign Language. 		

***Note: There are two separate scholarships per award level:**

The Career/Technical scholarship award **does not** require an ACT or SAT score, but they may be used for eligibility. The Collegiate scholarship award **does not** allow a WorkKeys score to be used for eligibility.

For more detailed information regarding the Alaska Performance Scholarship, <http://www.aps.alaska.gov>

DAVID WARREN CUDDY SCHOLARSHIP

David Warren Cuddy graduated from the original Anchorage High School in the 1930s. David was a leader and an athlete as well as an avid outdoorsman. He was student body and class president, editor of the yearbook, a member of the Honor Society, and lettered in sports every year while attending high school. He later went on to study law at Stanford University before volunteering for the army during World War II. A member of the elite special unit known as the "Devil's Brigade," the precursor to the Green Berets, Lt. Cuddy defended the United States at Attu and Kiska Islands, on the Aleutian chain – the only locations where enemy forces were known to have landed on United States soil. He later served in Italy where he was killed in a mine blast in February of 1944. Mr. Cuddy's family has established this scholarship award to honor the memory of David Cuddy.

Each year, a graduating senior who has demonstrated outstanding academic achievement and student leadership will be the recipient of the David Warren Cuddy Scholarship Award. Candidates will have exhibited their leadership skills through their role in student government, as a yearbook editor, an athlete, or in some other school-wide capacity.

The award shall be used for the purpose of paying for college tuition, books, housing, or other college expenses and will be paid to the winner's college or university on behalf of the winner. The award must be used for the school year immediately following graduation. The student must notify the superintendent as to which school they will be

attending by submitting verification of attendance. In the event that, after the initial award, the winner elects not to attend college or a university, the superintendent may select an alternate for the award.

Award Amount - \$2,000 non-renewable

Qualifications

Applicants must be eligible to graduate with their class and plan to attend a four-year college or university. The winner will be selected each year based on their letter of application and two letters of recommendation. The superintendent will make the final selection based on the criteria established by the award: 75 percent for grade point average and 25 percent for demonstrated leadership.

Application Procedures

Letters of application from the student detailing his or her academic achievement and evidence of leadership should be addressed to the superintendent. The letter should be no longer than three pages. Applicants should also attach two letters of recommendation from individuals (not family members) who know the student well and can speak to their academic and leadership attainment.

Deadlines

Submit applications to the Career Resource Center at the student's school (or principal for alternative schools) by March 18, 2011. Each school will establish a committee, including the principal, to review the applicants and will forward the top three choices from each school to the superintendent's office. Applications must be received by the Superintendent's office by April 1, 2011.

COLOR OF JUSTICE

The 9th Annual Statewide *Color of Justice* program will be held **Wednesday-Friday, June 22-24, 2011**, at the University of Alaska Anchorage and the Anchorage courthouses. The free program, founded by the National Association of Women Judges, seeks to foster diversity in the legal profession and judiciary by encouraging young women and youth of color to pursue careers as judges. Open to all Alaskan high school and college students interested in legal careers.

For more information and a registration form:

<http://www.courts.alaska.gov/outreach.htm#coj>

Photography Competition

Organized by the Chartered Institution of Water and Environmental Management (CIWEM), the Environmental Photographer of the Year is an international showcase for the very best in amateur and professional environmental photography, and is one of the fastest growing photographic competitions in the world – receiving 4,500 entries from photographers in 97 countries in 2010.

As part of the Environmental Photographer of the Year, the Young Environmental Photographer of the Year categories promote the talents of anyone under the age of 21, whilst the remaining categories are open to photographers of all ages.

The Young Environmental Photographer of the Year is divided into two groups, one open to anyone under the age of 16 and the other open to those aged between 16 and 21. Photographers are encouraged to highlight issues important to their generation, explore their place in society or celebrate people, places and animals that they value. This competition actively encourages entries from beginners, as well as photography students.

The competition is **completely free to enter** and encourages entries that are contemporary, creative, resonant, original and beautiful. The winning photographs come together to form the most outstanding collection of environmental, social and natural photographs in the world. Individual pieces are judged on impact, creativity, composition, originality and technical abilities. Winners receive cash prizes and all winning entries are displayed in the Environmental Photographer of the Year exhibition, launched in London. Copyright is retained by the photographer.

See past winning entries, competition details and news coverage from 2010 at www.epoty.org. You can also watch a brief video http://www.youtube.com/watch?v=eCj9Y_QiTe4 of the 2010 Awards Ceremony. You can also keep up to date with any new developments by joining our Facebook <http://www.facebook.com/group.php?gid=20793482240> group.

The competition will run until **31st July 2011**, with judging taking place throughout August and September.

Students are encouraged to enter via www.epoty.org. This is for professional and amateur photographers, so they actively encourage those with a general interest in the environment to enter as well. The competition is open until 5pm on 31st July 2011.

“JUSTICE FOR ALL” ART CONTEST

Students of all grade levels are invited to submit works in any medium that address the themes of FAIRNESS, DIVERSITY & EQUALITY in our justice system.

1st Prize: \$500, 2nd Prize: \$300, 3rd Prize: \$200

Two prize categories: K-8 and 9-College

Deadline for submissions: **Wednesday, February 16, 2011**—Elizabeth Peratrovich Day

For guidelines and entry form:

<http://www.courts.alaska.gov/outreach.htm#art>

The following scholarship list was originally published in the East High School Newsletter:

CAREER RESOURCE BULLETIN

SCHOLARSHIPS/AWARDS, LOCAL, COMMUNITY, STATE AND NATIONAL

APPLICATIONS AVAILABLE ONLINE.

- 02/15/11** **University of Alaska Statewide Scholarships:** <http://www.alaska.edu/foundation/scholarships> or <http://uaonline.alaska.edu>
- 02/15/11** **UNIVERSITY OF ALASKA ANCHORAGE SCHOLARSHIPS:** Amounts vary. Apply at the following website: <http://www.uaa.alaska.edu/scholarships/>
- 02/15/11** **Daughters of America Revolution (DAR):** VARIOUS Scholarships. Applications due February 15, 2011.
- 02/12/11** **"TOP TEN LIST":** Five winners @ \$1,000 each. Open to all U.S. students 13 years of age or older; respond (250 words or less): "Create a 'top ten list' of the top ten reasons you should get this scholarship." Apply at <http://schorshipexperts.com/apply.htx>
- 02/18/11** **BP Principals' and Commissioner's Scholarship:** One nominee per school. Scholarship is a \$4000 award, \$1000 per year up to 4 years. Requires a essay (maximum 1000 words), HSGQE, ACT or SAT scores, and completed application. Application available in the CRR or www.alaskaprincipal.org. All complete applications must **be received in the CRR no later than 3 pm February 18, 2011.**
- 02/23/11** **SWE Scholarship:** application for female high school seniors planning on studying engineering. The Society of Women Engineers Greatland Section is pleased to offer one \$1,500 and one \$1,000 scholarship to female high school seniors in Alaska, who are planning to pursue a degree in engineering. Please fill out the attached application and submit to the SWE Scholarship Committee by **Wednesday, February 23, 2011.** ELIGIBILITY Applicant must be a young woman who:
is a high school senior in Alaska in tends on enrolling in an ABET-accredited engineering program at a four-year college or university
Applications available in the CRR
- 02/24/11** **KCC Educational Scholarship:** \$1000 scholarship. Students must have successfully completed one semester at KCC, be currently enrolled in a second semester or completed two semesters at KCC and be graduating this 2011 year. Must have at least a "B" in KCC courses and a good attendance record. Scholarship portfolio required. Application deadline is Thursday, Feb. 24, 2011.
- 02/24/11** **KCC Anchorage International Rotary Club Memorial Vocational Education Scholarship:** Students must have successfully completed one semester at KCC, be currently enrolled in a second semester or completed two semesters at KCC and be graduating this 2011 year. Must have at least a "B" in KCC courses and a good attendance record. Scholarship portfolio required. Application deadline is Thursday, Feb. 24, 2011.
- 02/25/11** **North to the Future Business and Professional Women Scholarship:** \$1,000scholarship each year for four years. High school SENIORS (male or female), fill out application, submit a copy of your portfolio or folder containing required materials to Ms. Gaither with application attached in portfolio; criteria: GPA of 2.5 or better, official transcript, statement of aims, goals, and objectives and reasons for attending college, budget, activities listed and three letters of recommendation; application available in the CRR.
- 02/26/11** **American Cancer Society Scholarship:** Scholarship for young cancer survivors the opportunity to pursue post secondary education from an accredited university, community college, or vocational technical school. The scholarship program is designed to ease the financial and emotional hardships associated with fighting cancer and to assist young cancer survivors in reaching their academic potential and fulfilling career dreams. **Who is eligible to apply for the Childhood Cancer Survivor College Scholarship Program?** College bound or college enrolled students that meet all of the following eligibility requirements: Diagnosed with cancer before the age of 21. Age 25 or younger at the time of application. U.S. citizen. A resident of Alaska, Arizona, Colorado, Idaho, Montana, North Dakota, New Mexico, Nevada, Oregon, Utah, Washington or Wyoming. Have a 2.5 GPA or above Accepted without condition to an accredited university, college, community college or vocational technical school. Must become a full time student at an accredited university, college, community college or vocational technical school in the upcoming academic year Application available online at www.cancer.org. **Application deadline is February 26, 2011**
- 02/28/11** **Nick Begich Scholarship Fund:** 1-\$2.000 Eugene A Kennedy scholarship to the Highest-scoring applicant which maybe renewed for up to 4 years. Up to 3-\$1500 scholarships. Any Alaska resident pursuing a degree in education, government, or public service is eligible to apply. There is no age limitation on scholarship application. Scholarship applications are available online at www.nickbeichfund.org. or in the CRR. Applications must be postmarked no later than Feb. 28, 2011.

02/28/11 **American Association of Drilling Engineers:** Applicant must plan to enroll in a curriculum leading to an undergraduate degree in petroleum exploration/production industry, Must be a graduating senior at an Alaskan high school or home school. Application available in the CRR. **Application must be postmarked no later than February 28, 2011.**

03/01/11 **2011 Engineer Girl Essay Contest:** The topic this year is "Engineering & Human Service – Relief from a Disaster". You can find the guidelines and related information on the EngineerGirl.org website under the Contest section. The deadline for this year is March 1, 2011. Students in grades 3-12 can compete for cash prizes. Describe an item that is used for disaster relief. Explain how it works. Point out key elements of the design and why it was designed that way. Describe how different types of engineers (e.g. civil, mechanical, electrical, etc.) might have contributed to the final design of this product. Discuss the constraints designers faced in the creation of this product and potential changes/improvements needed if it were used in a different disaster relief scenario. Be sure to include your references. Entries must be submitted using the [Online Submission Form](http://www.engineergirl.org/?id=13161). <http://www.engineergirl.org/?id=13161>

03/01/11 **Denali Alaskan Federal Credit Union Scholarship:** We are proud to support and acknowledge young adults throughout the state through the Denali Alaskan FCU Scholarship. Each Spring we've awarded 10 high school seniors across Alaska \$1,000 scholarships. This year however, we have changed the scholarship program and will be awarding five high school seniors across the state \$2,000 scholarships. Seniors statewide with a GPA of 2.25 or higher and are primary members of the credit union are eligible to apply. The **deadline for this year's scholarship is Tuesday March 1, 2011.** All scholarship applications must either be delivered to any DAFCU location statewide or postmarked by this date. All scholarship applicants will be notified of whether they have been awarded a scholarship or not by Friday April 1, 2011. <http://teenpower.denalifcu.org/scholarships.html>

03/01/11 **Zonta International Young Women in Public Affairs:** This is a cash award, not a scholarship, and is open to young women 16 and older. Please note the special requirements, and postmark deadline of MARCH 1, 2011. Word count is strictly enforced. District recipients receive \$1000 cash award, International awards \$3000. Applicant must be a pre-university student age 16-19 living in a Zonta district/region at the time of application and demonstrate evidence of active commitment to volunteerism, experience in local or student government, volunteer leadership achievements, knowledge of Zonta International and its programs and advocating in Zonata International's mission of advancing the status of women worldwide. Application available in the CRR or at www.zonta.org. Application deadline is March 1, 2011.

03/11/11 **Senator Murkowski Summer Internship:** is now accepting applications for her 2011 High School Summer Internship Program. The High School Intern Program is an opportunity for young people to learn about the United States Senate and the political process and to gain experience working in a professional office. Alaskan students who will graduate from high school this spring are eligible to apply. The deadline to submit an application is March 11, 2011. Successful applicants will be well-rounded individuals who are able to demonstrate excellent communication skills and who are willing to work hard and have fun. Interns will: Assist the Senator and her staff in serving Alaskans; Assist with day-to-day clerical and administrative tasks; Perform research and assist in drafting legislation. Shadow the Senator through a full legislative day; Experience first-hand how the legislative process works in the United States Senate; and Have the opportunity enjoy the many educational and cultural activities that are available in the Washington D.C. area More information and the link to the online application are available at <http://murkowski.senate.gov/public/index.cfm?p=Internships>. Paper applications are also being sent to Alaskan high schools. Please note that paper applications should be returned by fax to 202-224-5301 to avoid long delays due to Capitol mail screening procedures. Applications that are mailed and arrive after the deadline will not be accepted. If you have any questions, please contact Rochelle Hanscom, the Senator's Intern Coordinator, at 202-224-6665.

03/15/11 **GILLAM FOUNDATION/MCKINLEY CAPITAL MANAGEMENT:** \$5,000 non-renewable. Open to high school SENIOR; will be attending a four-year university full-time during the 2011-2012 academic year; must have a minimum GPA of 2.75; pursue course work in the following global commerce fields: business administration, economics, accounting, finance, marketing, communications, human resources, computer science, mathematics, securities trading and research, portfolio management, or another technical area or other areas of entrepreneurial study; scholastic achievement is considered along with recommendation and your potential for success in the money management industry; you will need to provide personal information, photo, academic achievement and university/college aspirations, essay describing a business you would start and the strategy to make it succeed, statement of financial need; get an application at <http://www.gillamfoundation.org> and follow the directions for submitting your application.

03/01/11 **Zonta International Young Women in Public Affairs:** This is a cash award, not a scholarship, and is open to young women 16 and older. Please note the special requirements, and postmark deadline of MARCH 1, 2011. Word count is strictly enforced. District recipients receive \$1000 cash award, International awards \$3000. Applicant must be a pre-university student age 16-19 living in a Zonta district/region at the time of application and demonstrate evidence of active commitment to volunteerism, experience in local or student government, volunteer leadership achievements, knowledge of Zonta International and its programs and advocating in Zonata International's mission of advancing the status of women worldwide. Application available in the CRR or at www.zonta.org. Application deadline is March 1, 2011.

04/01/11 **Credit Union 1 Bill Countryman Scholarship:** \$500 scholarships in 3 categories; Student presently in college, Senior high school student applying for college entrance, Junior high or high school student through 11th grade applying for Johns Hopkins CTY Program. Applications available in the CRR. Application must be received by April 1, 2011.

04/08/11 **Asian Alaska Cultural Scholarship:** For students of Japanese Ancestry. The scholarships will range from \$300 to \$500. Minimum gpa required is a 3.5 on a 4.0 scale. Applications available in the CRR. **Application deadline is April 8, 2011.**



Alaska Native Tribal Health Consortium

Education and Development Office • 4000 Ambassador Drive • Anchorage, AK 99508 • Phone: (907) 729-1917 • Fax: (907) 729-1333 • www.anthc.org

January 24, 2011

Dear Counselor/Student Advisor,

The Alaska Native Tribal Health Consortium (ANTHC) – Education and Development Department administers the Indian Health Service (IHS) Scholarship Program for the Alaska Area. Our involvement in IHS Scholarship program is integral to helping us reach our mission. We want to see more Alaska Native and American Indians delivering the highest quality of services to our communities, our people and our loved ones.

My role as the Alaska Area Scholarship Coordinator for the IHS Scholarship program is to provide support to interested applicants like you and to the Alaska Area IHS scholarship recipients. I am available:

- To answer application questions
- To help you navigate through the IHS paperwork
- To explain the IHS application and review process
- To liaison with IHS Headquarters – Scholarship Branch staff
- To explain benefits of the IHS Scholarship program

This is an informational brochure about the IHS Scholarship program that I hope you'll review and pass along to anyone that maybe interested in serving the Alaska Native population.

The 2010-2011 IHS Scholarship application deadline for new applicants is March 28, 2011. Please visit the IHS Scholarship website www.scholarship.ihs.gov to apply online.

Thank you for your interest, and if you have any questions or need additional information, please feel free to contact me at 1-800-684-8361 toll free or direct at 907-729-1917. My email address is cbridges@anthc.org or you can contact Angelique Anderson at aaanderson@anthc.org.

Sincerely,

Courtney Bridges
ANTHC Senior Office Specialist
Alaska Area Scholarship Coordinator – IHS Scholarship Program

Think of the IHS Scholarship as a means to fund your Education for Health Professions.
You are the most knowledgeable about the needs of your people.
You are the best person for the job!

IHS Scholarships

The ANTHC Education, Development and Training Department facilitates the IHS Scholarship program for the State of Alaska.

We provide support and direction to applicants, continuing scholars, and liaison with the IHS Scholarship branch staff.

Selection and funding distribution are managed by the IHS Scholarship branch in Rockville, MD.



Scholarship Benefits

- Tuition and Fees
- Books and Laboratory Expenses
- Some Travel Expenses
- Tutorial Costs
- Monthly Stipend

Disciplines Funded

Disciplines are determined by needs of IHS Programs and vary each year. Some 2011-2012 FUNDED Disciplines are:

- (Pre-) Clinical Psychology
- (Pre-) Nursing
- (Pre-) Pharmacy
- (Pre-) Social Work
- (Pre-) Dentistry
- (Pre-) Medicine
- (Pre-) Podiatry
- Biomedical Engineering
- Biomedical Technology
- Diagnostic Radiology Technology
- Health Records Administration
- Medical Technology
- Sanitarian/Environmental Health
- Ultrasonography

Visit www.scholarship.dhs.gov for specific funding information

IHS Externships



The ANTHC Education, Development and Training Department also facilitates the IHS Externship program for the State of Alaska.

We coordinate the placement opportunities by working with the IHS Alaska Area Federal HR Office on selection process and manage supervision of externs.

Externship Benefits

- Paid Externship during any non-academic period up to 120 days per calendar year
- Placement in ANTHC facilities to gain valuable work experience
- Roundtrip Travel Reimbursement
- Assistance finding housing

IHS Application Deadlines

SCHOLARSHIP

New Applicants: March 28, 2011

Continuing Applicants: Feb. 28, 2011

EXTERNSHIP

All Applicants: Feb. 4, 2011



Scholarship Application Requirements:

- Complete Application including required forms
- Must be AK Native/American Indian and provide documentation of tribal enrollment or proof of descent from a federally recognized tribe.
- Current Letter of Acceptance from selected educational institution listing declared degree or proof of application
- Official Transcripts from all colleges attended OR high school transcripts if no college credits have been earned

Where to Apply

IHS Scholarship Applications

Available online at
www.scholarship.ihs.gov

IHS Externship Opportunities

Log on to IHS Job Vacancies Website at
www.ihs.gov/JobVacancies/CareerCenter/VacancySearch "Student Extern" and "Anchorage"



Contact Us to Learn More

ANTHC Education, Development and Training

4001 Ambassador Dr., Suite 114
Anchorage, AK 99508

Toll Free: 1 800 444-4361
Phone: (907) 729-1917
Fax: (907) 729-1335
Website: www.anthc.org

Scholarship & Externship

Programs with the Indian Health Services

Your Health Career Starts Here



Coordinated by ANTHC

Mark Your Calendar

Wednesday, February 9

NAEP for the 8th grade students.
6:00pm - Parent Group Meeting

Thursday, February 10

6:30pm - Open House and 6th Grade Fair/Ice
Cream Social

Friday, February 11

7:00pm - February Dance

Wednesday, February 16

Parent Teacher Conferences

Thursday, February 17

Parent Teacher Conferences

Friday, February 18

In-Service Day - No School

Monday, February 21

President's Day - No School

Thursday, February 24

7:00pm - Ad Board Meeting

Friday, February 25

End of Third Quarter

Monday, February 28

Begin Fourth Quarter

Wednesday, March 2

6:00pm - Parent Group Meeting
6:30pm - All-Community Meeting

Friday, March 4

In-Service Day - No School

Monday, March 7 - Friday, March 11

Spring Break - No School

STELLER SECONDARY SCHOOL
2508 BLUEBERRY STREET
ANCHORAGE, AK 99503

