### LEAD ON!

# **For Peace and Equality in Alaska**

November 10-12, 2012 Anchorage, AK

Are you an Alaskan youth aged 13-18? Are you interested in becoming a leader in your community? Would you like to work with other youth from across Alaska? Would you like the chance to promote peace and equality in your community? If so Lead On! is your chance to make it happen!

There are three review dates. You can choose which deadline to submit your application by <u>HOWEVER</u>, the planning committee will award spots on a first-come-first-serve basis so *it is best to submit your application by the first two due dates*. Please return the letters of support and the application by one of the following dates:

June 15, 2012 August 28,2012 September 14, 2012

| Name:_  |   |      |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      |   | <br> |  |   | <br> | <br> |
|---------|---|------|------|-------|-----|-----|------|-----|-------|--------|------|--------------|-----|-------|------|-------|-------|-------|------|--------|---|------|---|------|--|---|------|------|
|         | 18 yrs old, please write it Last it appears on your ID) |      |      |       |     |     |      |     |       |        | Ι    | First Middle |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| Date of | Bir   | th:  |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| Address | s:  |      |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| City:   |   |      |      |       |     |     |      |     |       |        |      |              | _ Z | zip:  |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| Phone:  |   |      |      |       |     |     |      |     |       |        |      |              | -   |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| Email:  |   |      |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      | _ |      |  |   |      | Ш    |
| Ш       | _   |      |      |       |     |     |      |     |       |        | _    |              | _   |       |      | -     |       |       |      |        |   |      |   |      |  |   |      |      |
| @       | $@\_$   |      |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| What is | you   | r pr | efer | red 1 | met | hoc | l of | cor | ıtact | :?     |      |              |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| _ Er    |   |      |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   |      |   |      |  |   |      |      |
| _ Sc    | hoo   | l    |      |       |     |     |      |     |       |        |      |              |     |       |      |       |       |       |      |        |   | <br> |   | <br> |  | _ |      |      |
|         |   |      |      |       |     |     |      |     | (pl   | ease j | orov | zide         | nan | ne of | scho | ool 8 | 🛭 tea | cher/ | coun | selor) | ) |      |   |      |  |   |      |      |

You may turn in an audio/video version of this application. Just send us a recording of you answering the application questions. Please contact us if you have any questions on how to do so.

Send all materials, including <u>one</u> letter of support from someone in your community who would help you complete a community project when you return from the mini-summit (see attached forms labeled Letter of Support) to:

**ANDVSA** 













Attn: Alicia Ali

130 Seward Street, Suite 214 Juneau, Alaska 99801

Tel: (907) 586-6566 Fax: (907) 463-4493 Email: aali@andvsa.org

| Please tell us a little about yourself. (3-4 sentences).   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Each participant will bring skills and inspiration from Lead On! back to their home communities in order to plan and carry out a youth-led community project. Please answer the following questions about yourself and your community. |  |  |  |  |  |  |
| 1. Why would you like to attend Lead On! 2012 for Peace & Equality in Alaska?  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 2. What do you like to do in your home community? (List your favorite activities at home, school or outside organizations).  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 3. During the 2011 mini-summit, we will explore ideas around community change. What ideas do you have for positive change in your community?   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| Page 3 of 5: Youth Application  |
|---|
| Please list three qualities that make someone a positive and effective leader.  |
| During the mini-summit, we will also discuss healthy lifestyles and different social issues. Please name  |
| social issue that is important to you and explain why. (For example: tobacco use, bullying, dating olence, sexual health, etc.)   |
|   |
| Healthy relationships and nonviolence are important parts of Lead On!. Why is it important to talk bout these issues?   |
|   |
| What does respect mean to you?  |
|   |
| We only have a limited amount of scholarships; will lack of a scholarship prevent you from attending the mini-summit?  _ Yes _ No  Contact Alicia Ali ali(@andvsa.org Phone: (907)586-6566 Fax: (907)463-4493 |

Returning Applicants
Please answer the following questions only if you have already attended Lead On! in the past.

| 1. What year did you attend Lead On!?  |
|--|
| 2a. What was your plan for your community project in the last Lead On! you attended?                         |
|  |
| 2b. What steps did you take towards completing your project? (It is alright if you did not complete your     |
| project, we still want to hear about your work in your community).   |
|  |
| 2 What difficulties on issues did you feet while weathing on your project?                                   |
| 2c. What difficulties or issues did you face while working on your project?                                  |
|  |
| 2d. Was there something we could have helped with? (For example: funding, teaching certain skills, etc.)     |
|  |
| 3a. At this year's Lead On!, do you plan on building upon your former project? If so, please tell us some of |
| your ideas.  |
|  |

|   | Page 5 of 5: Youth Application |
|---|--------------------------------|
| 3b. If not, what are you thinking on working on?  |                                |
|   |                                |
|   |                                |
|   |                                |
| 4. What was your favorite part of Lead On!?   |                                |
|   |                                |
|   |                                |
| Scholarship   | Application                    |
| Youth and adults who receive scholarships are expetheir home communities following the Lead On! Min   |                                |
| 1. Please select the areas for which you will require a   | scholarship.                   |
| <ul><li>Travel</li><li>Lodging</li><li>Food and Registration Fee</li></ul>  |                                |
| 2. If you receive a partial scholarship, are there any or would help cover the cost to attend Lead On? If yes, p the ways they would be able to help. |                                |
| Name of Person/Organization   | Phone Number                   |
| Will be able to help with (please indicate)  □ Travel □ Lodging □ Food and Registration Fee   |                                |
| Contact A   | Alicia Ali                     |

Contact Alicia Ali <u>aali@andvsa.org</u> Phone: (907)586-6566 Fax: (907)463-4493 130 Seward St. # 214 Juneau, AK 99801

| Parent/Guardian's Name_   |        |                     | Youth Application |
|---------------------------|--------|---------------------|-------------------|
| Parent/Guardian's Phone I | Number |                     |                   |
|                           |        |                     |                   |
| Parent Signature          | Date   | Applicant signature | Date              |



**Youth Applicant:** Please give this form to an adult from your community who would help you complete a community project when you return from the mini-summit. We prefer this letter to come from someone who is *not* your chaperone.

## **Adult Community Partner Letter of Support**

|                   | _ is applying to attend Lead | On! for Peace and | Equality in Alaska. |
|-------------------|------------------------------|-------------------|---------------------|
| Name of applicant | _ 11 7 8                     |                   |                     |

The Lead On! 2012 mini-summit will take place in Anchorage from November 10-12<sup>th</sup>. The mini-summit provides Alaskan youth the opportunity to come together and discuss issues around youth leadership, healthy relationships and community activism.

\*During the three-day mini-summit, the applicant will work with Lead On! adults to develop an action plan to complete a community project in his/her home community. By writing the applicant a Letter of Support, you are agreeing to work with the applicant to implement this community project.

#### Please include the following information in your Letter of Support:

- \* How long have you known the applicant?
- \* Please describe the leadership qualities or the leadership potential of the applicant.
- \* Why would this applicant be a strong ambassador for your community?
- \* Please describe how the applicant works with others in his/her community.
- \* Are you committed to supporting the applicant with his/her community project centered around non-violence, equality and respect?
- \* In what ways are you willing to help support the applicant with their project?

Please contact Alicia Ali with any questions:

Contact Alicia Ali <u>aali@andvsa.org</u> Phone: (907)586-6566 Fax: (907)463-4493 130 Seward St. # 214 Juneau, AK 99801

Page 2 of 2: Adult Application

**Email:** aali@andvsa.org **Phone:** (907)586-6566 **Fax:** (907)463-4493

#### **Mailing Address:**

ANDVSA ATTN: Alicia Ali 130 Seward St. # 214 Juneau, AK 99801

LEAD ON! **For Peace and Equality in Alaska** 

November 10-12, 2012 Anchorage, AK

**Youth Applicant:** Please give this application to an adult you would like to come to Lead On! with you. This person should be someone who is willing to help you complete your community project when you return home.

## **Adult Chaperone Application**

| Name:   |                         |        |   |  |  |  |  |  |
|---|-------------------------|--------|---|--|--|--|--|--|
| (Please write it Last as it appears on your ID)           | First                   | Middle |   |  |  |  |  |  |
| Date of Birth:  |                         |        |   |  |  |  |  |  |
| Address:  |                         |        |   |  |  |  |  |  |
| City:   | _ Zip:                  |        |   |  |  |  |  |  |
| Phone:  | -                       |        |   |  |  |  |  |  |
| Email:  | <del></del>             |        | <del>                                      </del> |  |  |  |  |  |
|   | 1 1 1                   |        |   |  |  |  |  |  |
| @   |                         |        |   |  |  |  |  |  |
| What is your preferred method of contact? _ Email _ Phone |                         |        |   |  |  |  |  |  |
| Name of youth applicant(s) you will be chape              | eroning at Lead On! 201 | 2:     |   |  |  |  |  |  |

Contact Alicia Ali <u>aali@andvsa.org</u> Phone: (907)586-6566 Fax: (907)463-4493 130 Seward St. # 214 Juneau, AK 99801

| Page 2 of 2: Adult Application  |
|---|
| How do you know the applicant(s)?   |
| The Lead On! 2012 is a youth leadership mini-summit that will take place in Anchorage from November 10-12 <sup>th</sup> . The mini-summit provides Alaskan youth the opportunity to come together and discuss issues around youth leadership, healthy relationships and community activism. |
| 1. Why would you like to be a chaperone at Lead On! 2012?   |
|   |
|   |
| 2. During the three-day mini-summit, the applicant will work with Lead On! adults to develop an action plan to complete a community project in his/her home community. Are you willing to support the youth in their completing their project when they return home?                        |
| 3. What do you think is the most important issue facing youth today? Please explain.  |
|   |
| 4. What are some of your ideas for positive change in your community?   |
|   |

|   | Page 3 of 2: Adult Application                  |
|---|---|
| Signature   | Date  |
| Please complete and return this Adult Chaperone and information is the following: | pplication by mail or email Alicia Ali. Contact |
| ANDVS   |   |
| Attn: Alic<br>130 Seward Stre   |   |
| Juneau, Alask   |   |

Tel: (907) 586-6566 Fax: (907) 463-4493 Email: aali@andvsa.org